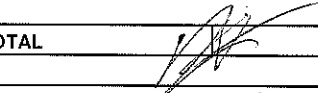



**CINETECA ALAMEDA**  
**Endeudamiento Neto**  
**Del 1 de Enero al 30 de Septiembre de 2022**


| Identificación de Crédito o Instrumento | Contratación/Colocación | Amortización | Endeudamiento Neto |
|---|-------------------------|--------------|--------------------|
|   | A                       | B            | C = A - B          |
| <b>Creditos Bancarios</b>               |                         |              |                    |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
|   |                         |              | 0                  |
| <b>Total Créditos Bancarios</b>         | <b>0</b>                | <b>0</b>     | <b>0</b>           |

| <b>Otros Instrumentos de Deuda</b>       |          |          |          |
|--|----------|----------|----------|
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
|  |          |          | 0        |
| <b>Total Otros Instrumentos de Deuda</b> | <b>0</b> | <b>0</b> | <b>0</b> |

|              |          |          |          |
|--------------|----------|----------|----------|
| <b>TOTAL</b> | <b>0</b> | <b>0</b> | <b>0</b> |
|--------------|----------|----------|----------|

  
 ALDO JAVIER PATLÁN RODRÍGUEZ  
 DIRECTOR GENERAL

  
 ARACELI MORENO BARBOSA  
 DIRECTORA DEL ÁREA ADMINISTRATIVA

  
 MA. BERTHA ALICIA PALOMO SANTILLÁN  
 CONTABILIDAD Y FINANZAS